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piombata nel
Nazismo.

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transformed
itself from a
poor and
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into one where

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Living standards
are among the
highest in the
world. In
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Wellbeing,
Giovanni Vecchi
provides an
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insights into
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fluctuations in
the development
of Italy. Vecchi
provides a
nuanced account

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of the changes.
He emphasizes
that the concept
of wellbeing is
multidimensional
and must include
non-monetary
aspects of life:
nutrition,
health and
education, as
well as less
tangible
elements such as

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freedom or the possibility to exercise one's political rights. The book deals with this polyhedral nature of wellbeing. Among the insights are that Italians succeeded in combining growth with equity, but

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that the gap
between the
North and South
did not narrow;
the while
longevity has
increased,
education has
not improved as
much as it could
have; and that
for close to
three decades,
Italy's virtuous

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path has come to a halt: the wellbeing of the Italian people is at the crossroads between progress and decline.

Measuring Wellbeing engagingly combines a unique dataset and an

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statistical
method that can
be adapted to
other countries.

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e una bambina,
figlia di

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dare una

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autoritaria, si

trasformano in

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ingresso nel
mondo del
lavoro. Ma
durerà poco.

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sottile che lega
"Weimar" a
Hiroshima. È il

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atomica su
Hiroshima. La
Repubblica di
Weimar nata dal
disastro della
"grande guerra"
noi la
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tempo, come i
lontani "roaring
twenties".

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grandi artisti,
pensatori,
esperimenti
sociali e grandi
scienziati,
compreso
Einstein. Ma
anche di
turbolenze
politiche,
movimenti
sindacali e
grandi masse di

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disoccupati. È
il tempo per
Osvald Spengler,
Thomas Mann e
altri scrittori
di riflettere
sulla decadenza
dell' "Occidente"
che andrà
incontro ai
fascismi neri e
rossi e a una
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prima guerra
mondiale. Finiti
i valori etici,
politici e
sociali che
l' "Occidente"
aveva sparso per
il mondo? Sembra
quasi un
paradosso vedere
un paese di
grande cultura
come era la

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scivolare
lentamente verso
uno dei peggiori
regimi: il
nazismo. Viene
allora da
chiedersi se la
cultura possa
essere un
antidoto al
male. La
risposta è no.

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ruggenti di
"Weimar" non c'è
solo Marlene
Dietrich ne
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sono, ai
seminari di
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Germania, nel
'26 e '27, fra
gli altri
fisici, Fermi e

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